

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

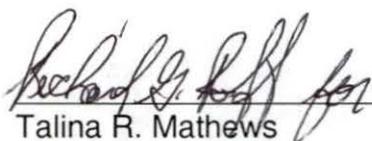
ELECTRONIC APPLICATION OF)
HARDIN COUNTY WATER DISTRICT)
NO. 2 FOR A DECLARATORY ORDER)
THAT SAMPLE TESTING)
SATISFIES THE TESTING)
REQUIREMENTS OF 807 KAR)
5:066 SECTION 16(1) OR, IN THE)
ALTERNATIVE, FOR AN ORDER)
GRANTING A DEVIATION FROM)
807 KAR 5:066 SECTION 16(1))

CASE NO. 2016-00432

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on Thursday, April 13, 2017, at 1:00 p.m. Eastern Daylight Time, at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, to discuss issues presented in the Hardin County Water District No. 2's application and responses to Commission Staff's First Request for Information.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by telephone.



Talina R. Mathews
Executive Director
Public Service Commission
P.O. Box 615
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DATED APR 04 2017

cc: Parties of Record

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